

When Recorded Mail To:

Sula Investments, L.L.C.  
1111 W. McDowell Rd.  
Phoenix, AZ 85007

(028)

THIS SPACE FOR RECORDER'S USE ONLY

**AFFIDAVIT OF DISCLOSURE**

**PURSUANT TO A.R.S. §33-422**

I, Sula Investments, L.L.C. (seller(s)) being duly sworn, hereby make this affidavit of disclosure relating to the real property situated in the unincorporated area of:

MOHAVE, County, State of Arizona, located at:

and legally described as:

(Legal description attached hereto as Exhibit "A")

(Property).

1. There ( ) is (  ) is not legal access to the property, as defined in A.R.S. § 11-809. ( ) unknown

Explain:

\_\_\_\_\_

\_\_\_\_\_

2. There  is ( ) is not physical access to the property. ( ) unknown

Explain:

\_\_\_\_\_

\_\_\_\_\_

3. There ( ) is (  ) is not a statement from a licensed surveyor or engineer available stating whether the property has physical access that is traversable by a two-wheel drive passenger motor vehicle.

4. The legal and physical access to the property ( ) is ( ) is not the same (  ) unknown ( ) not applicable.

Explain:

\_\_\_\_\_

\_\_\_\_\_

*If access to the parcel is not traversable by emergency vehicles, the county and emergency service providers may not be held liable for any damages resulting from the inability to traverse the access to provide needed services.*

5. The road(s) is/are ( ) publicly maintained ( ) privately maintained ( ) not maintained ( ) not applicable. (  ) unknown. If applicable, there ( ) is ( ) is not a recorded road maintenance agreement.

*If the roads are not publicly maintained, it is the responsibility of the property owner(s) to maintain the roads and roads that are not improved to county standards and accepted for maintenance are not the county's responsibility.*

6. A portion or all of the property ( ) is ( ) is not located in a FEMA designated regulatory floodplain. If the property is in a floodplain, it may be subject to floodplain regulation. (  ) unknown

7. The following services are currently provided to the property: ( ) water ( ) sewer ( ) electric ( ) natural gas ( ) single party telephone ( ) cable television services. (  ) unknown

8. The property is served by ( ) a private well ( ) a shared well (X) no well. If served by a shared well, the shared well ( ) is ( ) is not a public water system, as defined by the Safe Drinking Water Act (42 United States Code § 300f). ( ) unknown

9. The property ( ) does have ( X) does not have . . . . an on-site wastewater treatment facility (i.e., standard septic or alternative system to treat and dispose of wastewater). ( ) unknown. If applicable: a) The property (X) will ( ) will not . . . . require installation of an on-site wastewater treatment facility; b) The on-site wastewater treatment facility ( ) has ( ) has not been inspected.

10. The property ( ) has been ( ) has not been . . . . subject to a percolation test. (X) unknown.

11. The property (X) does ( ) does not...meet the minimum applicable county zoning requirements of the applicable zoning designation. ( ) unknown

12. The sale of the property (X) does ( ) does not...meet the requirements of A.R.S. § 11-809 regarding land divisions. If those requirements are not met, the property owner may not be able to obtain a building permit. The seller or property owner shall disclose each of the deficiencies to the buyer.

Explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

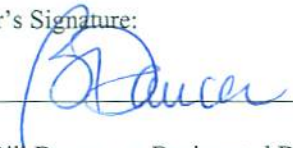
This affidavit of disclosure supersedes any previously recorded affidavit of disclosure.

I certify under penalty of perjury that the information contained in this affidavit is true, complete and correct according to my best belief and knowledge.

Dated this 13th day of January 2006, by:

Seller's name (print): Sula Investments, LLC.

Seller's Signature:



By: Bill Dancer, as Designated Broker of Orbit Investments, LLC, as Manager of Sula Investments, LLC.

State of ARIZONA )

) ss.

County of MARICOPA )

Subscribed and sworn before me on this 13th day of January 2006, by

Bill Dancer, as Designated Broker of Orbit Investments, LLC, as Manager of Sula Investments, LLC.





**CHRISTINE M. MCLAURIN**  
Notary Public - Arizona  
Maricopa County  
Expires 12/31/08

Notary public

My commission expires: 12.31.08

Buyer(s) hereby acknowledges receipt of a copy of this affidavit of disclosure this 19 day February of 2006

Buyer's name (print): Joseph Costello Signature: 

Buyer's name (print): \_\_\_\_\_ Signature: \_\_\_\_\_

EXHIBIT "A"

LEGAL DESCRIPTION

THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 17 NORTH, RANGE 12 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MOHAVE COUNTY, ARIZONA. EXCEPT ALL COAL, OIL, GAS AND MINERAL DEPOSITS AS RESERVED IN INSTRUMENT RECORDED AS BOOK 75 OF DEEDS, PAGE 123.

APN: 201-36-005

AUCTION ID: 014-028